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Bib Data Sheet

CONFIRMATION NO. 5451

SERIAL NUMBER 09/940,834	FILING DATE 08/29/2001 RULE	CLASS 705	GROUP ART UNIT 2162	ATTORNEY DOCKET NO. LARSON	
APPLICANTS Blaine Larson, Summit, SD; Juan Lopez, Prairieville, LA; ** CONTINUING DATA ***** <i>None 4/26/06 gvs</i> ** FOREIGN APPLICATIONS ***** <i>None 4/26/06 gvs</i> IF REQUIRED, FOREIGN FILING LICENSE GRANTED.. SMALL ENTITY ** ** 10/03/2001					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <i>[Signature]</i> <i>gvs</i> Examiner's Signature Initials		STATE OR COUNTRY SD	SHEETS DRAWING 4	TOTAL CLAIMS 3	INDEPENDENT CLAIMS 2
ADDRESS FRANK A. LUKASIK # 142 1250 WEST MARION AVENUE PUNTA GORDA ,FL 33950					
TITLE Coupon marketing system					
FILING FEE RECEIVED 355	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		